AMENDMENT TO RULES COMMITTEE PRINT 115-31

OFFERED BY M__. _____

Page 1, lines 6 and 7, strike ''and Transportation, Housing and Urban Development'' and insert ''Transportation, Housing and Urban Development, Defense, Military Construction and Veterans Affairs, Legislative Branch, and Energy and Water Development''.

Page 686, strike line 23 and all that follows through page 687, line 10.

Page 1106, line 6, strike ''$1,090,000,000'' and insert ''$1,965,575,000''.